# **Mandatory Public Disclosure**

# A- **GENERAL INFORMATION:-**

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW CENTRAL PUBLIC
		ACADEMY,BELTHARA ROAD, BALLIA, (U.P)
2	AFFILIATION NO (IF APPLICABLE)	2131921
3	SCHOOL CODE ( IF APPLICABLE)	70203
4	COMPLETE ADDRESS WITH PIN CODE	NEAR VISHAL CINEMA HALL, BELTHARA
		ROAD, BALLIA, UP ,221715
5	PRINCIPAL NAME & QUALIFICATION	MRS. POONAM (M.B.ED)
6	SCHOOL EMAIL ID	70203@cbseshiksha.in
7	CONTACT DETAILS ( LANDLINE/MOBILE )	9450780969

# **B- DOCUMENTS AND INFORMATION:-**

S.NO	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION ,IF ANY-	http://ncpabltr.in/cbse/NEW%20AFFILIA TION%20LETTER.pdf
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	http://ncpabltr.in/cbse/SOCIETY.pdf
3	COPY OF NO. OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT /UT	http://ncpabltr.in/cbse/RECOGNITION% 20CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND IT'S RENEWAL IF APPLICABLE	http://ncpabltr.in/cbse/RECOGNITION% 20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	http://ncpabltr.in/cbse/BUILDING%20CE RTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ncpabltr.in/cbse/FIRE%20SEFTY.p df
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://ncpabltr.in/cbse/DEO%20LETTER.pdf
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	http://ncpabltr.in/cbse/WATER%20CERT IFICATE.pdf

S.NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://ncpabltr.in/cbse/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALANDER	http://ncpabltr.in/cbse/CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ncpabltr.in/cbse/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://ncpabltr.in/cbse/PTA.pdf
5	LAST THREE- YEAR RESULT OF THE BOARD EXMINATION AS PER APPLICABLILITY	http://ncpabltr.in/cbse/RESULT%203%20YEARS.pdf

#### **RESULT CLASS – X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS(%)	REMARKS
1	2018	383	285	74.41%	COMPART- 82,FAIL-03
2	2019	316	286	90.50%	COMPART- 24,FAIL-01, ABST-05
3	2020	287	245	85.36%	COMPART- 38, ABST-04

#### **RESULT CLASS – XII**

S.NO.	YEAR	NO.OF REGISTERED	NO. OF	PASS(%)	REMARKS
		STUDENTS	STUDENTS		
			PASSED		
1	2019	051	025	49.01%	COMPART-
					12, FAIL- 14
2	2020	146	102	69.17%	COMPART-
					32, FAIL-11

# D- STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	53
	• PGT	13
	• TGT	30
	• PRT	09
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	MR. RAKESH KUMAR DUBEY
5	DETAILS OF COUNSELLOR AND	MRS. RUMITA SHARMA
	WELNESS TEACHER	MR. MANJEET KUMAR

# E- SCHOOL INFORMATION

S.NO	<u>INFORMATION</u>	<u>DETAILS</u>
1	TOTAL CAMPUS AREA OF THE	15256 SQ.MTRS
	SCHOOL (IN SQUARE MTR)	
2	NO. AND SIZE OF THE CLASS	35, 25'X25'
	ROOMS (IN SQ FT /MTR)	
3	NO. AND SIZE OF LABORATORIES	06, 25' X 30'
	INCLUSING COMPUTERLABS (IN	
	SQ MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	13
6	NO.OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF	https://www.youtube.com/watch?v=sKWBKS8HQ6o
	THE INSPECTION OF SCHOOL	
	COVERING THE	
	INFRASTRUCTURE OF THE	
	SCHOOL.	